

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-614(A65224)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

**WATER RIGHT: 18-614** APPLICATION/CLAIM NO.: A65224 CERT. NO.: CERTIFICAT

OWNERSHIP\*\*\*\*\*

NAME: Millard County  
ADDR: 60 South Main  
Fillmore UT 84631

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 03/11/1991|PRIORITY: 03/11/1991|PUB BEGAN: 03/28/1991|PUB ENDED: |NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:05/11/1991|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1991|PROOF DUE: 12/31/1998  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:01/02/1998|CERT/WUC: 11/21/2001|LAP, ETC: |LAPS LETTER:  
RUSH LETTR:05/01/1991|RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.5 cfs OR 41.08 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: At Garrison

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 166 ft W 639 ft from NE cor, Sec 01, T 22S, R 20W, SLBM  
DIAMETER OF WELL: 10 ins. DEPTH: 221 to ft. YEAR DRILLED: 1991 WELL LOG? Yes WELL ID#: 32241

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
SUPPLEMENTAL GROUP NO. 12777.

IRRIGATION: 10.0 acres PERIOD OF USE: 04/01 TO 10/31  
STOCKWATER: 22.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
OTHER: Domestic uses at a Sheriff's facility, fire station and ambulance shed. PERIOD OF USE: 01/01 TO 12/31  
Acre Feet Contributed by this Right for this Use: 0.014  
Other uses limited to and annual diversion of 0.01 acre-feet.

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 01 T 22S R 20W SLBM	*         *	*   10.0000       *	*         *	*         *	10.0000
GROUP ACREAGE TOTAL:					10.0000

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 01 T 22S R 20W SLBM	* : : : *	* : X: : *	* : : : *	* : : : *

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 12/22/1994|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/07/1995|PROOF DUE: 12/31/1998  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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